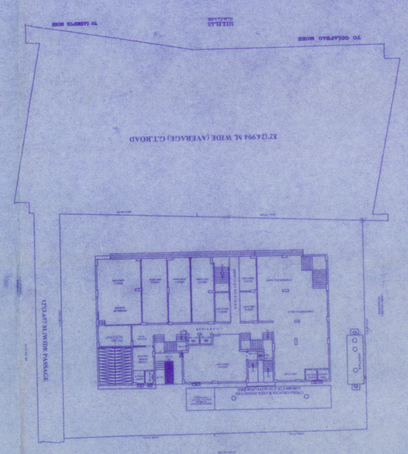
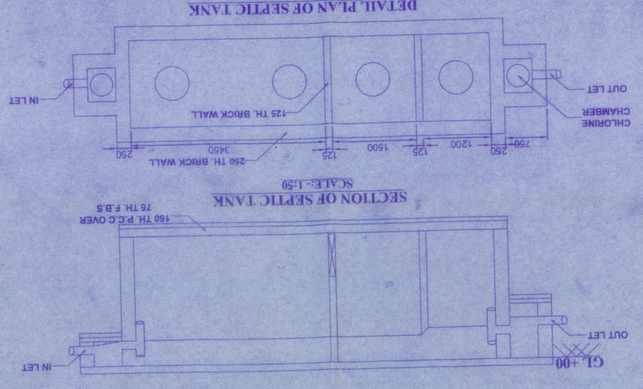
REVISED PLAN FOR THE PROPOSED B+G+VII STORIED (HEIGHT-24M, 78'-9") RESIDENTIAL CUM COMMERCIAL BUILDING, VIDE MEMO NO:- 40/E/VII-4, DATED 18-04-2018 (FIRST TIME EXTENDED UP TO 17-04-2023 AND SECOND TIME EXTENDED UP TO 17-04-2024,VIDE PETITION NO:- 18/E DATED 24-03-2023, OF I) SMT. SUNITA BHATTA, W/O SRI BIPIN BHATTA, 2) SRI BIPIN BHATTA, S/O KISHAN LAL BHATTA, ON MOUZA- BAHIR SARBAMONGALA, J.L. NO.- 42, R.S. PLOT NO.- 566, 567/970, L.R. PLOT NO.- 1010, 1011, R.S. KH. NO.- 696, 749, L.R. KH. NO.- 4572, 15934, WARD NO.- 01, HOLDING NO.-641, AT MAHALLA- KESHABGANJ, P.S.- BURDWAN, UNDER BURDWAN MUNICIPALITY.

OWNER LAND SHOWN IN COLOUR :-	SCALE :- 1:100
EXISTING CONSTRUCTION SHOWN IN COLOUR :-	SCALE :- 50
PROPOSED CONSTRUCTION SHOWN IN COLOUR :-	SCALE :- 1:400
DRAIN SHOWN IN COLOUR :-	
EXISTING ROAD SHOWN IN COLOUR :-	
SIGNIFICANCE	N

Building name:- "Ondebrahmana"

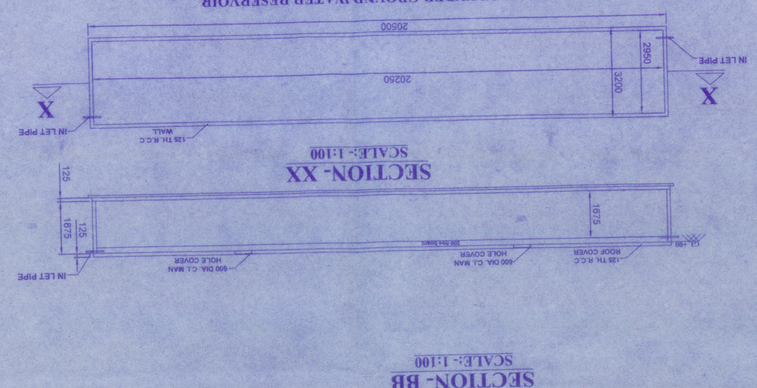
PAGE :- 2/2





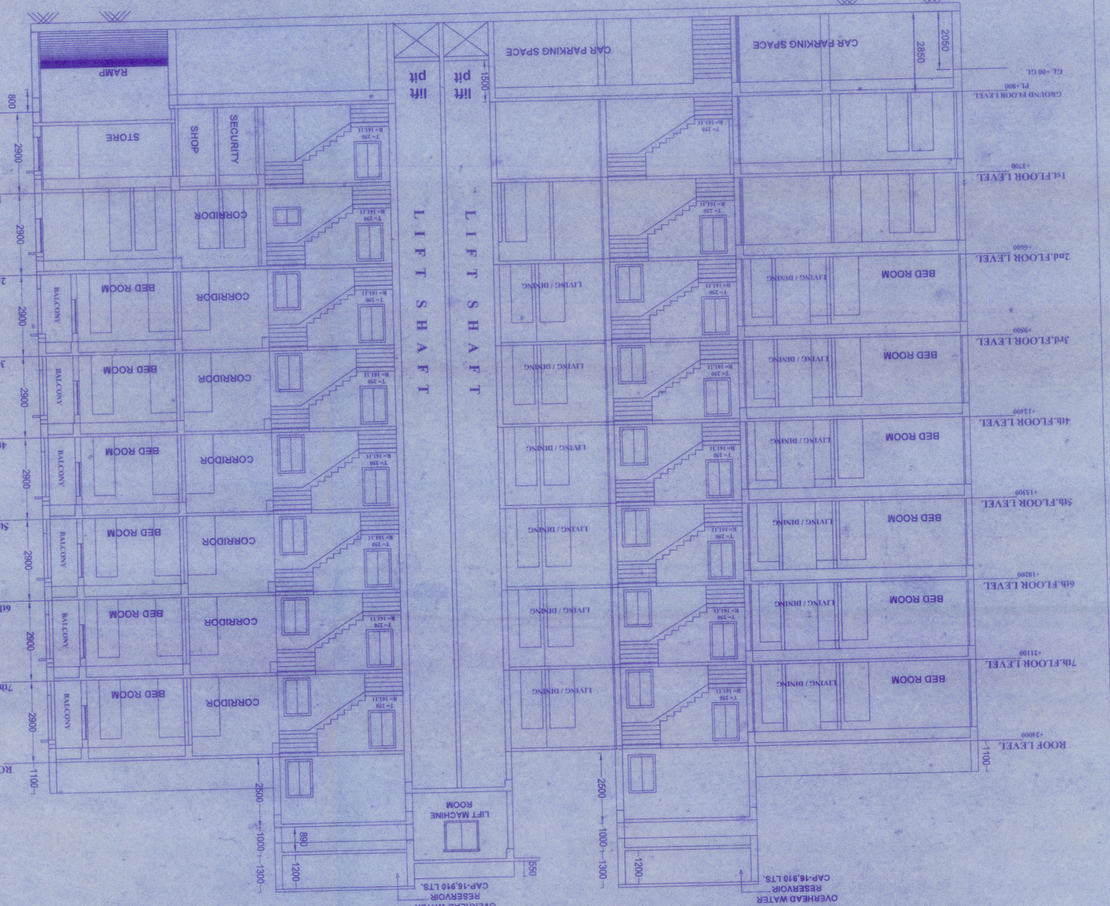
SECTION OF SEPTIC TANK
SCALE:-1:50

DETAIL PLAN OF SEPTIC TANK
SCALE:-1:50

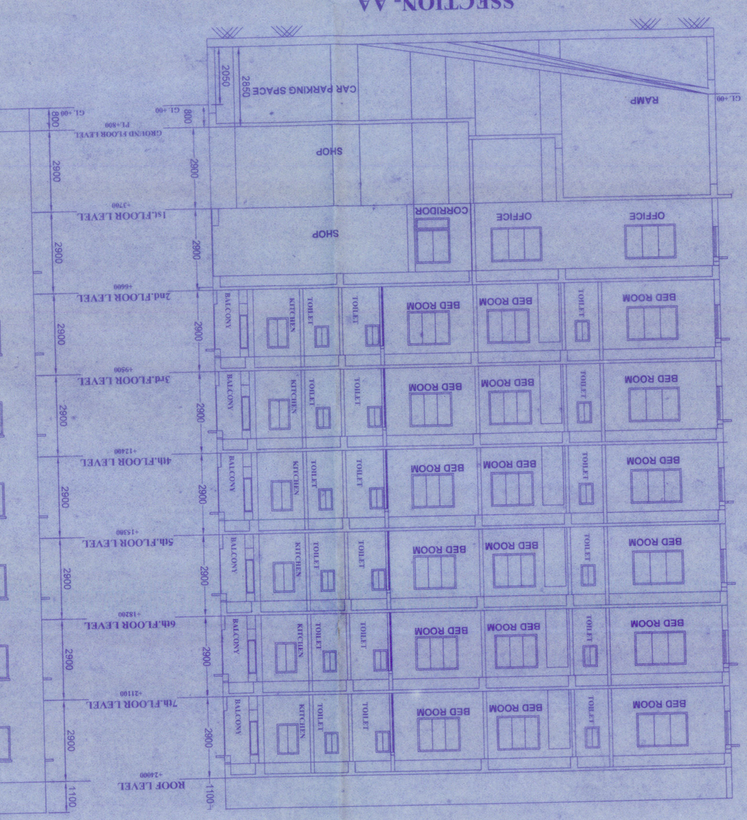


PLAN OF UNDER GROUND WATER RESERVOIR
(1,00,000 LTS. CAPACITY)
SCALE:-1:100

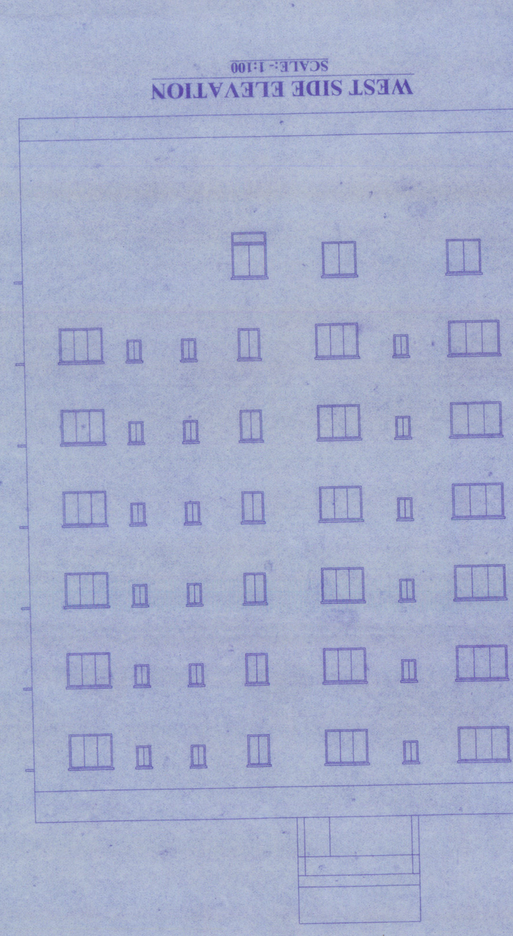
SECTION- XX
SCALE:-1:100



SECTION- BB
SCALE:-1:100

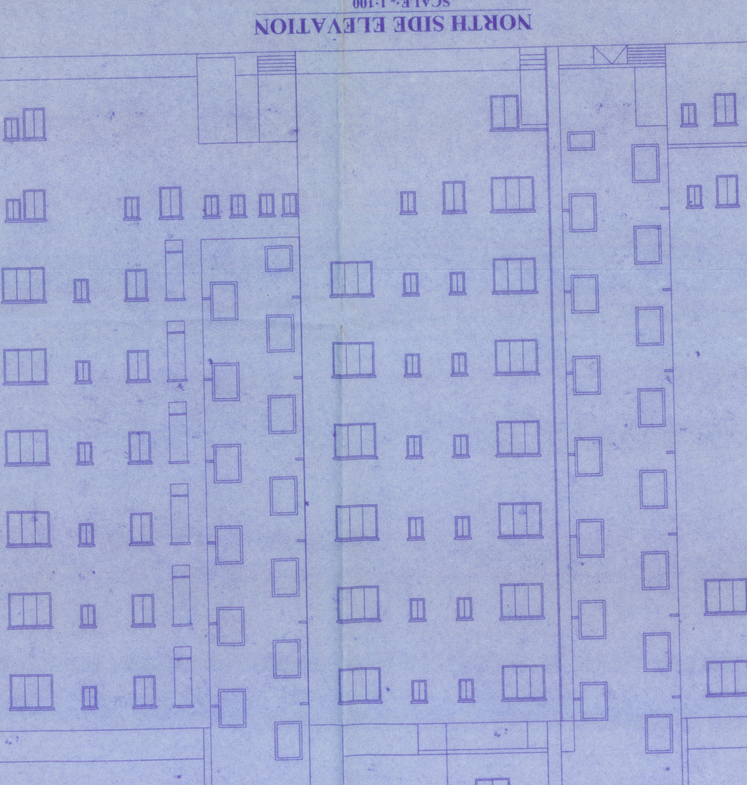


SSECTION- AA
SCALE:-1:100

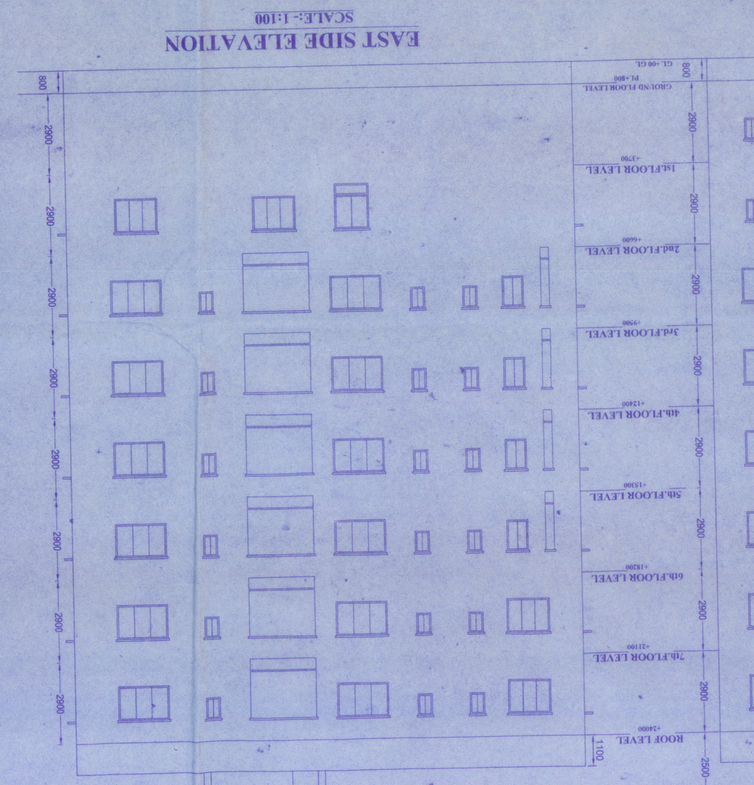


WEST SIDE ELEVATION
SCALE:-1:100

SOUTH SIDE ELEVATION
SCALE:-1:100



NORTH SIDE ELEVATION
SCALE:-1:100



EAST SIDE ELEVATION
SCALE:-1:100

CHAIRMAN
Chitpur
Burdwan Municipality

S. B. Bhattacharya
B.E. (Civil)
EGE-116 A
Course of Knowledge
Architect
Regn. No. CA/2013/50059

STRUCTURAL ENGINEER

L.B.S. / ARCHITECT

Smt. SUNITA BHATTA and SRI BIPIN BHATTA
Power of Attorney Holder
Mobile No. 9434750 [illegible]
Aadhar No. 6[illegible]

Dr. SANTOSH KUMAR GHAGARORY
M.C.E. (Construction Engineering)
M.Tech (Structural Engineering)
Licence No.- GT/7107/
Consulting Structural Engineer

GEO-TECHNICAL ENGINEER

SIGN OF OWNER

GENERAL SPECIFICATION:-

- ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE MENTIONED
- GRADE OF CONCRETE M20 AND GRADE OF STEEL FE415
- R.C.C. WORKS IN FOUNDATION COLUMN, BEAM,SLAB ETC. AS PER STRUCTURAL DESIGN
- 250 MM THICK EXTERNAL WALL, 125 & 75 MM THICK INTERNAL WALLS WITH 1:6 CEMENT MORTAR JOINTS RESPECTIVELY
- 1:6 1:4 CEMENT PLASTER ON INTERNAL WALLS AND CEILING
- SUN SHED & LINTEL AS PER SCALE
- 110 MM DIA. PVC RAIN WATER DOWN PIPE.
- WATER PROOFING TREATMENT AT ROOF.
- WALL PUTTY PUNNING ON INTERNAL WALLS & CEILING
- PAINT ON EXTERIOR WALLS.
- SCOTS OF SNOWCEM OR EQUIVALENT WATER PROOFING
- ALL DOORS/WINDOWS IN THIS DRAWING ARE STRUCTURAL DIMENSION ARE DOES NOT INCLUDE PLASTERING OR OTHER FINISHING.
- CAR PARKING WILL BE ALLOTTED ONLY TO THE FLATOWNER/PRINCIPAL OWNERS NOT TO BE OUTSIDERS.

AREA STATEMENT :-

1) AREA OF LAND = 1156.988 SQ.M (AS PER DEED)
2) AREA OF LAND = 1134.940 SQ.M 9.95 PER SURVEY)
3) WIDTH OF ACCESS 24.99M MLA/VERAGE)
4) PERMISSIBLE G.A.R. = 1.50
5) PERMISSIBLE GROUND COVERAGE - 50 % OF LAND AREA = 664.994 SQ.M
6) PERMISSIBLE COVERED AREA 1328.988 X 3.00 = 3986.964 SQ.M.
7) PERMISSIBLE HEIGHT OF THE BUILDING ON 24.994 M (MUNICIPAL WIDE ROAD) = 1.5 X (24.994 +5)= 45 M
8)PROPOSED GROUND COVERAGE - 561.071 SQ.M. (42.186 %)
9) TOTAL COVERED AREA :-
a. GROUND FLOOR AREA- (699.918 -56.957) = 556.345 SQ.M (COMMERCIAL)
b. 1st FLOOR AREA = (680.918 -17.741) = 663.259 SQ.M (COMMERCIAL)
c. 2nd FLOOR AREA = (680.918 -17.741) = 663.259 SQ.M (RESIDENTIAL)
d. 3rd FLOOR AREA = (680.918 - 17.741) = 663.259 SQ.M (RESIDENTIAL)
e. 4th FLOOR AREA = (680.918 - 17.741) = 663.259 SQ.M (RESIDENTIAL)
f. 5th FLOOR AREA = (680.918 - 17.741) = 663.259 SQ.M (RESIDENTIAL)
g. 6th FLOOR AREA = (680.918 - 17.741) = 663.259 SQ.M (RESIDENTIAL)
h. 7th FLOOR AREA = (680.918 - 17.741) = 663.259 SQ.M (RESIDENTIAL)
PROPOSED TOTAL COVERED AREA = (3930.718+ 663.259)= 4593.97 SQ.M
10) EXEMPTED AREA :-
a) AREA OF TWO STAIR CASE IN EACH FLOOR 29.430 SQM.(1.75+16.75)
b) AREA OF TWO STAIR CASE IN ALL FLOORS.- 29.430 X 8 = 235.44 SQ.M
c) AREA OF LIFT LOBBY IN EACH FLOOR = 6.00 SQM
d) AREA OF LIFT LOBBY IN ALL FLOORS = 6.00 X 8 =48.00 SQ.M
e) TOTAL EXEMPTED AREA 235.440 +48.00 SQ.M. = 283.440 SQ.M
11) COVERED AREA FOR F.A.R. = 4018.77 SQ.M. 283.440 SQ.M.=3735.33 SQ.M
12) PROPOSED F.A.R. = covered area / land area = 3735.33 /1129.988 = 2.309 = 2.30
13) PROPOSED HEIGHT OF THE BUILDING - 24 M
14) REQUIRED NO. OF CAR PARKING - 33 NOS.
15) PROPOSED NO OF CAR PARKING - 34 NOS.
16) EACH FLAT AREA :-(2nd, 3rd, 4th, 5th, 6th, & 7th FLOOR)
a) FLAT -A(type) COVERED AREA = 66.22 SQ.M
b) FLAT- B(type) COVERED AREA = 58.106 SQ.M
c) FLAT- C(type) COVERED AREA = 66.21 SQ.M
d) FLAT- D(type) COVERED AREA = 61.03 SQ.M
e) FLAT- E(type) COVERED AREA = (56.306 + 3.321) = 60.127 SQ.M
f) FLAT- F(type) COVERED AREA = 61.08 SQ.M
g) FLAT- G(type) COVERED AREA = 58.465 SQ.M
h) COMMON SPACE AREA = 54.865 SQ.M

DOOR AND WINDOWS SCHEDULE :-

Door/Window	SIZE	MATERIALS	Nos/Door/window	SIZE	REMARKS
D1	1050 X 2100	WOODEN FLDR DOOR	W1	1400 X 1200	dimension plan clading
D2	900 X 2100	WOODEN DOOR	W2	1500 X 1200	dimension plan clading
D3	750 X 2100	WOODEN FLDR/DOOR	W3	1500X 1015	dimension plan clading
D4	900 X 2100	WOODEN FLDR DOOR	W4	750 X 1015	dimension plan clading
D5	750 X 2100	PVC DOOR (Half Kit)	W5	1000 X 750	dimension plan clading
			W6	975 X 1200	dimension plan clading
			W7	975 X 1015	dimension plan clading
			W8	1200 X 1200	dimension plan clading
			W9	1000 X 750	dimension plan clading
			W10	1200 X 1000	dimension plan clading
			W11	600 X 1200	dimension plan clading